

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of **Whitman**
Application No. **10/010,955**
Attorney Docket No. **3556-P02472US1**
Filed: **November 13, 2001**
For: **Surgical Clamping, Cutting And Stapling Device**
Examiner: **Smith, Scott A.**
Group Art Unit **3721**

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this Correspondence is being deposited on the date identified below with the United States Postal Service as first-class mail in an envelope properly addressed to Commissioner for Patents, Alexandria, VA 22313-1450

February 4, 2004
Date of Certificate


Robin Dolan

Commissioner for Patents
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. § 1.97

In compliance with the duty of disclosure set forth in 37 C.F.R. § 1.56, Applicants are submitting herewith a Form PTO-1449 and a copy of the references listed thereon. This Information Disclosure Statement is being filed together with a Request for Continued Examination. Accordingly no fee is required.

Applicants respectfully request full and proper consideration of the listed information during examination of the application, and that the listed information be printed on any patent that issues therefrom.

Respectfully submitted,

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Attorneys for Applicant(s)

By 

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Enclosures - Form PTO-1449

Copies of references listed on PTO - 1449

INFORMATION DISCLOSURE STATEMENT

Complete if known

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First Named Inventor: Whitman

Group Art Unit: 3721

Examiner Name: Smith, Scott A.

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Attorney Docket Number: 3556-P02472US1

UNITED STATES PATENT DOCUMENTS

EXAMINER'S INITIALS	CITE NO.	PATENT NUMBER	ISSUE DATE MM-DD-YYYY	FIRST NAMED INVENTOR
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EXAMINER'S
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CONSIDERED

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OTHER PRIOR ART - NON-PATENT DOCUMENTS

EXAMINER'S INITIALS	CITE NO.	Include name of the author (in Capital Letters), title of the article (when appropriate), title of the item(book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published
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